

IBALI LASE NDULI

“Nangona kunjalo, ucalucalulo alukwazanga ukususa inkumbulo edibeneyo yabantu. Namhlanje le nkumbulo idluliselwa kwizizukulwana ngezizukulwana ngenjongo yokukhuthaza intlonipho nesidima soluntu. Ngokwenza oku bazama ukukhuthaza ubumbano ekuhlaleni, umanyano ngaloo ndlela bephucula ubomi babantu baseNduli, Rooikamp naseCeres yonke.”

Imvelaphi

Abemi bokuqala kwindawo yase Ceres yayingabantu abangamaSan. AmaSan ayehlala eMzantsi Afrika kwakudala phambi kokufika kwezizwe ezazithetha iilwimi ezahlukeneyo, kwaye kumawaka eminyaka phambi kokufika kwamaYurophu.



AmaSan kwaye kamva ama Khoi ahlala kwindawo yethu kwaye siyayazi loo nto ngenxa yemizobo emininzi yamatye kunye nezixhobo zezandla ezathi zachithwa apha.

Amafama okuqala afika kule ndawo ngo-1728. ICeres yasekwa kwe-EyeDwarha 1849. Igama leCeres lanikwa nguAndrew Geddes Bain, umakhi weMichell's Pass ovela eSkotlani kwaye wayehlala kufuphi nedolophu yaseCeres eSkotlani. Eminye imithombo yabonisa ukuba, ngenxa yomhlaba wayo ochumileyo, le dolophu yathiywa ngothixokazi wamaRoma weziqhamo, uCeres.

Isiqalo

Njengoko idolophu ikhula, abantu abantsundu abaninzi bafudukela kwikoloni yaseKapa bekhangele amathuba omsebenzi. Kwiinzame zokulawula ukuhamba kwabantu abantsundu eCeres iBhunga laseka inkampu yonxunguphalo yethutyana ngo-1940 (eyathi kamva yabizwa ngokuba yiSakkiesbaai) . Ibhunga libeka umqathango wokuba kungabikho iintsapho ezingaphezu kwamashumi amahlanu enkampini kwaye kuya kufuneka bahlawule irhafu yenyanga ye-£ 1 (ponti). Ngokuhambelana nemigaqo-nkqubo yolawulo lokungena kwabantu, umhloli wezempilo ufake iinombolo kwindlwana nganye eSakkiesbaai kwaye wabhalisa umqeshi ngamnye kwigumbi ukuqinisekisa ukuba inani leentsapho aligqithi kumashumi amahlanu .



ISakkiesbaai ngamanye amaxesha yayikwabizwa ngokuba yiSakkiesdorp kwaye yayikwabizwa ngokuba yiRiverside ngabahlali kuba yayikufutshane nomlambo. Igama libhekisa kwizinto zokwakha (iingxowa) ezazisetyenziselwa izindlu.

Ngokolwazi oluphuma kwinani labahlali ababefudula behleli bekukho nezindlu zezitena kule ndawo. Kwabhalwa kwakhona kwimizuzu ye-14 ka- EyeDwarha 1940 ukuba imvume yanikwa "abemi bomthonyama ukwenza izitena emazantsi enkampu yococeko".

I-Sakkiesbaai yabhengezwa ngokusesikweni njengenkampu yonxunguphalo ngo-1952. Ikomiti yonyulwa ukuba ijonge uphuhliso lwenkampu yonxunguphalo njengendawo yethutyana yabantu baseAfrika abakumlaba ozihektare ezilishumi elinesibini. Ngasekupheleni kuka-1952, ibhunga lagqiba ekubeni inkampu yonxunguphalo idilizwe ngomhla wama-31 kweyoKwindla ka-1953.

Umthetho weGroup Areas ka-1950 udale iindawo ezahlukeneyo apho abantu beentlanga ezahlukeneyo banokuhlala khona kwaye babe nemihlaba . Ngo-1959 iBhunga laseCeres liphinde lajonga kwakhona isicwangciso sophuhliso kunye nombala wenkampu yonxunguphalo. Indawo eyayikuyo iSakkiesbaai yabhengezwa njengendawo yeqela labebala kwaye abantu abamnyama kwafuneka basuswe. I-Sakkiesbaai iye yanikezela ekusekweni kweWhite City, inkqubo yezindlu zabebala.

Umthetho wocalucalulo 1950 -1952

Eyaziwa njengeMithetho yokuphumelelisa, esi senzo sathiywa ngendlela exakayo sinyanzele abantu abamnyama ukuba bahlale bephethe izazisi. Ipasi yayiquka ifoto, iinkcukacha ngendawo evela kuyo, ingxelo yengqesho, iintlawulo zerhafu, nokudibana namapolisa. Yayilityala lolwaphulo-mthetho ukungakwazi ukuveza ipasi xa kufuneka ukwenjenjalo ngamapolisa. Akukho mntu umnyama unokushiya indawo yasemaphandleni aye kweyasedolophini ngaphandle kwephepha-mvume elivela kwabasemagunyeni

Ixesha lokubuya ekhaya

Ibhunga lazisa intsimbi yokubuya ekhaya eSakkiesbaai laza lamisela ukuba ama-Afrika kufuneka abe ngaphakathi ukusuka ngentsimbi yesithoba ukuya kweyesithandathu kusasa ehlotyeni nangentsimbi yesithoba ukuya kweyesi-7 kusasa ebusika.

Nduli

Kwintlanganiso ebiphakathi kwebhunga kunye noMkomishinala weSizwe, uMnu. ngokuqhubekayo kumqeshi omnye isithuba esingekho ngaphantsi kweminyaka elishumi, njengoko kuchaziwe kuMthetho wokuManyaniswa kweNdawo zeNative Urban Areas ka-1945). Babeza kuhlaliswa kunye neentsapho zabo kwibala elaliza kwakhiwa kuzo. Igama elithi Nduli livunywe yibhodi ukulungiselela

inkqubo entsha yehostele. Phantsi kwesicwangciso socalucalulo, iilokishi zabantsundu zaziqhele ukuba kude neendawo zasedolophini. UNduli wayezinze kumgama oziikhilomitha ezintlanu ukusuka edolophini. Ngo-1962 iBhunga laseCeres laqalisa ukususa abahlali eSakkiesbaai libasa eNduli. Izakhiwo zokuqala kummandla waseNduli ziihostele zamadoda angatshatanga ezilishumi elinesthandathu zabasebenzi abasuka kwamanye amazwe kunye neebhloko zeentsapho ezisthandathu. Iziseko zophuhliso eNduli zaphuhliswa ngokukhawuleza kwaye ngo-1975 bekukho iihostele ezilishumi elinesihlanu, izindlu ezingamashumi amabini anesine, iiholo ezimbini, isikolo esinye, iholo yebhiya enye, indawo yogcino-zidumbu enye, indawo yokuhlamba iimpahla enye nehostele yabucala enye, eziye zafikelela kwiiyunithi ezingamashumi amane anesixhenxe.



Inxalenye yehostele eyayisukuba yiNduli. Iintsalela zegumbi lokuhlambela kunye nempahla yehostele zamadoda angatshatanga zingabonwa ngaphambile.

Ngo-1978 amatyotyombe aseBheregwana (emva nje kwesikolo) aphinda aphuhliswa kwakhona abizwa ngokuba yiZwelitsha. Emva kweZwelitsha uphuhliso olutsha lwezindlu zeRDP eZone 14, sele lugqityiwe.



Esona sikolo sakuqala sabonelelwa ngemfundo yabantu abanyama eCeres yayisikolo semishini esasiqhutywa yi Cawa yase- Ebebenezer AME eyayizinyaswa ngabantwana base Sakkiesbaai. Phezukwayo nje inkcaso nemiqathango karhulumente esi sikolo saqhubeka sisebenza kwaye sinceda abantu abantsundu nabebala. Imizuzu yebhunga yomhla ka 27 kwe-EyoKwindla 1960 ibonisa ukuba inani labantwana besikolo abasuk kwikampu kaxakeka linyuke layakutsho kumashumi amane anesthathu. Isikolo safudukela kwihostele I S-7 eNduli emva kokususwa kwiSakkiesbaai.

Ngexesha lokususwa ngenkani, uMnu. Mbiko wafudukela kwihostele engu-S7, ukuze abe yinqununu yesikolo, waza wahlala kwigumbi elincinane kwibhloko. Zonke iiklasi zazihlala kwigumbi elinye, kukho ootitshala abafundisa imigangatho eyahlukeneyo ngexesha elinye. Abanye ootitshala kwesi sikolo baquka uJane Senoamali noNksk. Nyangiwe.

Isikolo esiku-S7 besibonelela u-sub-A (iBakala 1) ukuya kutsho ku-4 (iBakala 6). Zonke iiklasi zazihlala kwigumbi elinye kwaye zahlulwe ngeekhethini. Abasebenzi ngo-1978 yayiyinqununu uNksk. Nyangiwe nootitshala, uNksk. Eland noNksk. Lande. Kwe-EyoKwindla ka-1978 kwakhiwa igumbi elinye apho iNduli Primary ikhoyo namhlanje, kwaza kwakhiwa elinye igumbi lokungena umgangatho wesihlanu (ibanga lesi-7). Esi sikolo saziwa ngokuba yiNduli Intermediary. UNksk. Nyangiwe wafundisa ngokufutshane kwesi sikolo sitsha, waza wathatha umhlala-phantsi kwangaloo nyaka. UMnu. Vuyo Nqwemeshe waqeshwa njengenqununu entsha ngo-1978, kwaza kwaqeshwa omnye utitshala oyindoda, uMnu. Barnett Fula.

Ngowe-1989 uMnu Fula wayebambela njengenqununu kuTshazimpuzi ka-1989, isikolo samabanga aphakathi iNduli yamisela inqununu emhlophe, uMnu Grobelaar.

Amatshantliziyo ezopolitiko afana noTreyo Sifile kunye noMzwamandla Duma badlale indima ephambili ekukhuthazeni abantu ukuba bazinze ePolocross. UMnu. Duma uthe, "Sibonile ukuba inkqubo yokwakha izindlu ilibaziseke ngabom. Sigqibe kwelokuba endaweni yokuba sivumele abantu bethu bahlale kwiimeko ezimbi, kungcono sibavumele ukuba bakhe amatyotyombe njengoko sasihlala kumatyotyombe asuka kwindawo yethu yokuqala eSakkiesbaai."

Lo mmandla ngoku ungekho sikweni kwaye unezigaba ezahlukeneyo zophuhliso, ezifana nezindlu zeRDP. Isitalato esikhulu eNduli sithiywe kwisikhumbuzo soMkhonto Wesize kunye nenkokeli yeqela lamaKomanisi eMzantsi Afrika, ongasekhoyo uChris Hani.



I-Polocross ikumila V eyandisiweyo ukusuka kwiNduli endala

Amatyotyombe asabonakala phakathi kwezi zindlu kwaye abizwa ngokuba yiSigxum-gxum, gama lesiXhosa elithetha amatyotyombe. Icandelo elibunjwe ngu-V kwimephu, eliwela indawo yokuhlala endala, yiPolocross. Ikwabonisa indlela aphuhle ngayo uNduli ukusukela oko kwasuswa ulawulo lokungena kwabantu abaninzi. IPolocross yohlulwe yangamacandelo amahlanu iMooibloom, iMnandi, iLuxolweni, iNkonjane kunye neZibonele.

Indawo yamatyotyombe yaphuhliswa kwifama apho kugcinwa khona amahashe ePolocross kungoko kuthiwa yiPolocross. Izitali zokuqala zatshintshwa zaba yiholo yoluntu.